

1 Jun 56

PHOTO NO. 35332 LOT NO. T2167 MAP REFERENCE A/AS NE 42-4 LATITUDE 1913 N LONGITUDE 10057 E

COUNTRY PROVINCE WAC 677B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------------|---------|---------|---------|------------|---------|---------|---------|
| TH | CGP | C34 | DOD | D48 | | | | |
| B A N | 5 K H U N | 10 A O | | | 15 E N | | ✓ | 20 |
| W D F | 25 V I L L A G E | 30 | | | 35 H U S E | | | 40 |
| M T | 45 J U N G L E | 50 | | | | | | |

(17,18) 25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Dec 63 | 4 | ✓ | 3 | 4 | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP70-00867A000415940017-9

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

PHOTO ANALYSIS REPORT

PHOTO NO. 985332 LOT NO. TV167 MAP REFERENCE AMAN6774 LATITUDE 1913N LONGITUDE 10057E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------|---|-------------|----|---------|---|---------|---|---------|---|---------|----|---------|---|---------|---|
| AREA NO TH | | SUBJECT CTV | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B | A | N | 5 | K | H | U | N | 10 | A | O | 15 | V | I | L | C |
| H | E | A | 25 | B | M | A | N | 30 | H | O | 35 | U | S | E | E |
| | | | 45 | | | | | 50 | | | | | | | |

DATE OF PHOTO: Sep-Dec 634 TYPE: 2 QUALITY: 3 CLASS: 1 NO. OF CARDS: 1 SOURCE: [REDACTED]

CAPTIONED BY: [Signature]

Approved For Release 1999/09/22 : CIA-RDP70-05067A000415940017-9

PHOTO ANALYSIS REPORT

FORM 174 1 Jan 56 GPO : 1962 O - 647425

| | | | | | | | | | |
|--|--|---------------|--|------------------------|--|--------------------|--|-------------------|--|
| PHOTO NO. 885331 | | LOT NO. TV167 | | MAP REFERENCE AMB 6774 | | LATITUDE 1913 N | | LONGITUDE 10057 E | |
| COUNTRY | | | | PROVINCE WAC 677B | | | | | |
| AREA NO TH | | SUBJECT C68 | | SUBJECT C38 | | SUBJECT | | SUBJECT | |
| BAN | | K H U N | | 10 A O | | 15 F G E N E R A L | | 20 | |
| V I E W | | U F | | 30 V I L L A G E | | 35 | | 40 H O U | |
| S E S | | 45 | | 50 | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Aug Dec 6 3 4</p> </div> <div> <p>TYPE</p> <p>2 3</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>2</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE</p> <p>25X1X</p> </div> </div> | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | [Signature] | | | | | |

FORM NO. 174

1 Apr 58

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP70-00867A000415940017-9

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 985335 LOT NO. T2167 MAP REFERENCE E LATITUDE 1913N LONGITUDE 10057E

COUNTRY WAC 677B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | CBY | CZY | DOD | | | | | |
| BAN | KHUN | A | | | | | | |
| UIC | W | | | | | | | |
| DES | MTB | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

| | | | | | | |
|---|----|---|---|---|---|--|
| Sep-Dec | 63 | 4 | 2 | 3 | 3 | |
| CAPTIONED BY | | | | | | |

[illegible]

| | | | | | | | | | |
|-----------|-------|---------|---------|---------------|----------|----------|-------|-----------|-------------------|
| PHOTO NO. | 85337 | LOT NO. | 7267 | MAP REFERENCE | AM/10674 | LATITUDE | 1913N | LONGITUDE | 10257E |
| COUNTRY | | | | PROVINCE | WAC 677B | | | | |
| AREA NO | TH | SUBJECT | C38 | SUBJECT | DOQ | SUBJECT | DOQ | SUBJECT | |
| | BAN | | K H U N | | A O | | (V | 15 | L L A C E |
| | H | | U B E | | M T | | | 35 | V A L L E S |
| | 1 | | N B G | | P T | | (D | | OF 2-PT PANORAMA. |
| | | | | | | | | | EECIA — |

| | | | | | | | | | |
|----------------|--------|------|---|--------------|---|-------|---|--------------|---|
| DATE OF PHOTO | Dec 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | | Conf | | CAPTIONED BY | | 25X1X | | | |

Approved For Release 1999/09/22 : CIA-RDP78-00670A000415940017-9

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 547425

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------|--|----------|--|-------|--|---------------|--|--------------|--|----------|--|-------------------|--|-----------|--|--------|--|---------|--|---|--|---------|--|---|--|---------|--|---|--|
| PHOTO NO. | | 885336 | | LOT NO. | | T2167 | | MAP REFERENCE | | NAD 474 | | LATITUDE | | 1913N | | LONGITUDE | | 10057E | | | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | WAC 677B | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | T/H | | SUBJECT | | CZY | | SUBJECT | | DOR | | SUBJECT | | DOD | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| BAN | | K | | H | | U | | N | | A | | O | | V | | I | | L | | C | | C | | E | | E | | E | | E | |
| H | | U | | S | | E | | M | | T | | S | | S | | S | | S | | S | | S | | S | | S | | S | | S | |
| I | | N | | B | | G | | P | | T | | Z | | OF 2-PT PANORAMA. | | | | | | | | | | | | | | | | | |
| SECRET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | |
| Dec 63 | | Y | | 2 | | 3 | | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | |
| Conf | | | | | | | | | | [Signature] | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/23 : CIA-RDP86-067A000415940017-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------------|--|---------------|--|---------------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 885330 | | LOT NO. T2167 | | MAE REFERENCE PINE HET 74 | | LATITUDE 1913 N | | LONGITUDE 10257 E | |
| COUNTRY | | | | PROVINCE WRC 677B | | | | | |
| AREA NO TH | | SUBJECT ASC | | SUBJECT | | SUBJECT | | SUBJECT | |
| BAN | | K H U N | | A D | | L O C A L | | B | |
| A M B O | | P I D E | | W A T E R | | S Y S | | | |
| T E M | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| Dec 6 3 | | | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | NO. OF CARDS | | SOURCE | |
| 174 | | | | OL | | 1 | | 25X1X | |

Approved For Release 1999/08/23 : CIA-RDP86-067A000415940017-9

PHOTO ANALYST REPORT

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 55

GPO : 1962 O 647425

PHOTO NO. 885346

LOT NO. T-167

MAP REFERENCE A-11547-4

LATITUDE 1913N

LONGITUDE 10557E

COUNTRY

PROVINCE

W-677B

AREA NO

T/H

SUBJECT

A-11547-4

SUBJECT

C76

SUBJECT

AD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BAN

5

KHAN

AD

15

AEOWOM

20

AN

25

CHILDREN

50

35

45

50

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Dec 63

4

2

3

2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP70-00067A000415940017-9

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 85341
 LOT NO. T2167
 MAG. REFERENCE AMN6474
 LATITUDE 1913 N
 LONGITUDE 10057 E
 COUNTRY
 PROVINCE WAR 677B
 AREA NO TH
 SUBJECT DOD
 SUBJECT 848
 SUBJECT C68
 SUBJECT C38
 SUBJECT 15
 SUBJECT 20
 SUBJECT 25
 SUBJECT 30
 SUBJECT 35
 SUBJECT 40
 SUBJECT 45
 SUBJECT 50

DATE OF PHOTO Dec 63
 TYPE 4
 QUALITY 2
 CLASS 3
 NO. OF CARDS 4
 CAPTIONED BY
 Approved For Release 1999/09/22 : CIA-RDP70-07A000415940017-9
 PHOTO ANALYSIS REPORT 67A000415940017-9
 FORM NO. 174
 1 Jan 56
 USE PREVIOUS EDITIONS
 GPO : 1952 O - 647425

| | | | | | | | | | |
|-----------------|-------------|---------------|-------------|-----------------------|---------|-----------------|---------|-------------------|----|
| PHOTO NO. 85342 | | LOT NO. T2167 | | MAP REFERENCE AMENCTH | | LATITUDE 1913 N | | LONGITUDE 16057 E | |
| COUNTRY | | | | PROVINCE WIS 677 B | | | | | |
| AREA NO TH | SUBJECT DUB | SUBJECT 048 | SUBJECT C38 | SUBJECT AK5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BAN | 5 K H U N | 10 A O | 15 H E L | 10 | | | | | 20 |
| T R I P | 25 U C. | 30 G L D G | 35 M T S | | | | | | 40 |
| | 45 | 50 | | | | | | | |

25X1X

| | | | | | |
|---------------------|------|---------|--------------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Dec 63 | 4 | 2 | 3 | 4 | |
| CLASSIFICATION Conf | | | CAPTIONED BY | | |

| | | | | | | | | | |
|--|--|---------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 985343 | | LOT NO. T2167 | | MAP REFERENCE C | | LATITUDE 1913N | | LONGITUDE 10057E | |
| COUNTRY | | | | PROVINCE WAC 677B | | | | | |
| AREA NO. TH | | SUBJECT DUD | | SUBJECT DUD | | SUBJECT DUD | | SUBJECT | |
| RAN | | K H U N | | A O | | L K G | | F R | |
| V I L L | | A G E | | T W D | | L A E | | U A L | |
| C E Y | | (M T S) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Dec 6 3 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf | | | | n | | | | | |
| FORM NO. 174 1 Jan 56 Approved For Release 1999/09/02 : ANALYSIS REPORT PHOTO ANALYSIS REPORT GPO : 1962 O - 647425 | | | | | | | | | |

| | | | | | | | | | |
|--------------------|--|--------------------|--|------------------------------------|--|--------------------|--|--------------------|--|
| PHOTO NO. 985344 | | LOT NO. TW167 | | MAP REFERENCE <i>Am. Pacific 4</i> | | LATITUDE 19.5 N | | LONGITUDE 101 03 E | |
| COUNTRY | | | | PROVINCE <i>WAB 677B</i> | | | | | |
| AREA NO. <i>TH</i> | | SUBJECT <i>CGV</i> | | SUBJECT <i>C3V</i> | | SUBJECT <i>DOD</i> | | SUBJECT <i>D4V</i> | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| 55 | | 60 | | 65 | | 70 | | 75 | |
| 80 | | 85 | | 90 | | 95 | | 100 | |
| 105 | | 110 | | 115 | | 120 | | 125 | |
| 130 | | 135 | | 140 | | 145 | | 150 | |
| 155 | | 160 | | 165 | | 170 | | 175 | |
| 180 | | 185 | | 190 | | 195 | | 200 | |
| 205 | | 210 | | 215 | | 220 | | 225 | |
| 230 | | 235 | | 240 | | 245 | | 250 | |
| 255 | | 260 | | 265 | | 270 | | 275 | |
| 280 | | 285 | | 290 | | 295 | | 300 | |
| 305 | | 310 | | 315 | | 320 | | 325 | |
| 330 | | 335 | | 340 | | 345 | | 350 | |
| 355 | | 360 | | 365 | | 370 | | 375 | |
| 380 | | 385 | | 390 | | 395 | | 400 | |
| 405 | | 410 | | 415 | | 420 | | 425 | |
| 430 | | 435 | | 440 | | 445 | | 450 | |
| 455 | | 460 | | 465 | | 470 | | 475 | |
| 480 | | 485 | | 490 | | 495 | | 500 | |
| 505 | | 510 | | 515 | | 520 | | 525 | |
| 530 | | 535 | | 540 | | 545 | | 550 | |
| 555 | | 560 | | 565 | | 570 | | 575 | |
| 580 | | 585 | | 590 | | 595 | | 600 | |
| 605 | | 610 | | 615 | | 620 | | 625 | |
| 630 | | 635 | | 640 | | 645 | | 650 | |
| 655 | | 660 | | 665 | | 670 | | 675 | |
| 680 | | 685 | | 690 | | 695 | | 700 | |
| 705 | | 710 | | 715 | | 720 | | 725 | |
| 730 | | 735 | | 740 | | 745 | | 750 | |
| 755 | | 760 | | 765 | | 770 | | 775 | |
| 780 | | 785 | | 790 | | 795 | | 800 | |
| 805 | | 810 | | 815 | | 820 | | 825 | |
| 830 | | 835 | | 840 | | 845 | | 850 | |
| 855 | | 860 | | 865 | | 870 | | 875 | |
| 880 | | 885 | | 890 | | 895 | | 900 | |
| 905 | | 910 | | 915 | | 920 | | 925 | |
| 930 | | 935 | | 940 | | 945 | | 950 | |
| 955 | | 960 | | 965 | | 970 | | 975 | |
| 980 | | 985 | | 990 | | 995 | | 1000 | |
| 1005 | | 1010 | | 1015 | | 1020 | | 1025 | |
| 1030 | | 1035 | | 1040 | | 1045 | | 1050 | |
| 1055 | | 1060 | | 1065 | | 1070 | | 1075 | |
| 1080 | | 1085 | | 1090 | | 1095 | | 1100 | |
| 1105 | | 1110 | | 1115 | | 1120 | | 1125 | |
| 1130 | | 1135 | | 1140 | | 1145 | | 1150 | |
| 1155 | | 1160 | | 1165 | | 1170 | | 1175 | |
| 1180 | | 1185 | | 1190 | | 1195 | | 1200 | |
| 1205 | | 1210 | | 1215 | | 1220 | | 1225 | |
| 1230 | | 1235 | | 1240 | | 1245 | | 1250 | |
| 1255 | | 1260 | | 1265 | | 1270 | | 1275 | |
| 1280 | | 1285 | | 1290 | | 1295 | | 1300 | |
| 1305 | | 1310 | | 1315 | | 1320 | | 1325 | |
| 1330 | | 1335 | | 1340 | | 1345 | | 1350 | |
| 1355 | | 1360 | | 1365 | | 1370 | | 1375 | |
| 1380 | | 1385 | | 1390 | | 1395 | | 1400 | |
| 1405 | | 1410 | | 1415 | | 1420 | | 1425 | |
| 1430 | | 1435 | | 1440 | | 1445 | | 1450 | |
| 1455 | | 1460 | | 1465 | | 1470 | | 1475 | |
| 1480 | | 1485 | | 1490 | | 1495 | | 1500 | |
| 1505 | | 1510 | | 1515 | | 1520 | | 1525 | |
| 1530 | | 1535 | | 1540 | | 1545 | | 1550 | |
| 1555 | | 1560 | | 1565 | | 1570 | | 1575 | |
| 1580 | | 1585 | | 1590 | | 1595 | | 1600 | |
| 1605 | | 1610 | | 1615 | | 1620 | | 1625 | |
| 1630 | | 1635 | | 1640 | | 1645 | | 1650 | |
| 1655 | | 1660 | | 1665 | | 1670 | | 1675 | |
| 1680 | | 1685 | | 1690 | | 1695 | | 1700 | |
| 1705 | | 1710 | | 1715 | | 1720 | | 1725 | |
| 1730 | | 1735 | | 1740 | | 1745 | | 1750 | |
| 1755 | | 1760 | | 1765 | | 1770 | | 1775 | |
| 1780 | | 1785 | | 1790 | | 1795 | | 1800 | |
| 1805 | | 1810 | | 1815 | | 1820 | | 1825 | |
| 1830 | | 1835 | | 1840 | | 1845 | | 1850 | |
| 1855 | | 1860 | | 1865 | | 1870 | | 1875 | |
| 1880 | | 1885 | | 1890 | | 1895 | | 1900 | |
| 1905 | | 1910 | | 1915 | | 1920 | | 1925 | |
| 1930 | | 1935 | | 1940 | | 1945 | | 1950 | |
| 1955 | | 1960 | | 1965 | | 1970 | | 1975 | |
| 1980 | | 1985 | | 1990 | | 1995 | | 2000 | |
| 2005 | | 2010 | | 2015 | | 2020 | | 2025 | |
| 2030 | | 2035 | | 2040 | | 2045 | | 2050 | |
| 2055 | | 2060 | | 2065 | | 2070 | | 2075 | |
| 2080 | | 2085 | | 2090 | | 2095 | | 2100 | |
| 2105 | | 2110 | | 2115 | | 2120 | | 2125 | |
| 2130 | | 2135 | | 2140 | | 2145 | | 2150 | |
| 2155 | | 2160 | | 2165 | | 2170 | | 2175 | |
| 2180 | | 2185 | | 2190 | | 2195 | | 2200 | |
| 2205 | | 2210 | | 2215 | | 2220 | | 2225 | |
| 2230 | | 2235 | | 2240 | | 2245 | | 2250 | |
| 2255 | | 2260 | | 2265 | | 2270 | | 2275 | |
| 2280 | | 2285 | | 2290 | | 2295 | | 2300 | |
| 2305 | | 2310 | | 2315 | | 2320 | | 2325 | |
| 2330 | | 2335 | | 2340 | | 2345 | | 2350 | |
| 2355 | | 2360 | | 2365 | | 2370 | | 2375 | |
| 2380 | | 2385 | | 2390 | | 2395 | | 2400 | |
| 2405 | | 2410 | | 2415 | | 2420 | | 2425 | |
| 2430 | | 2435 | | 2440 | | 2445 | | 2450 | |
| 2455 | | 2460 | | 2465 | | 2470 | | 2475 | |
| 2480 | | 2485 | | 2490 | | 2495 | | 2500 | |
| 2505 | | 2510 | | 2515 | | 2520 | | 2525 | |
| 2530 | | 2535 | | 2540 | | 2545 | | 2550 | |
| 2555 | | 2560 | | 2565 | | 2570 | | 2575 | |
| 2580 | | 2585 | | 2590 | | 2595 | | 2600 | |
| 2605 | | 2610 | | 2615 | | 2620 | | 2625 | |
| 2630 | | 2635 | | 2640 | | 2645 | | 2650 | |
| 2655 | | 2660 | | 2665 | | 2670 | | 2675 | |
| 2680 | | 2685 | | 2690 | | 2695 | | 2700 | |
| 2705 | | 2710 | | 2715 | | 2720 | | 2725 | |
| 2730 | | 2735 | | 2740 | | 2745 | | 2750 | |
| 2755 | | 2760 | | 2765 | | 2770 | | 2775 | |
| 2780 | | 2785 | | 2790 | | 2795 | | 2800 | |
| 2805 | | 2810 | | 2815 | | 2820 | | 2825 | |
| 2830 | | 2835 | | 2840 | | 2845 | | 2850 | |
| 2855 | | 2860 | | 2865 | | 2870 | | 2875 | |
| 2880 | | 2885 | | 2890 | | 2895 | | 2900 | |
| 2905 | | 2910 | | 2915 | | 2920 | | 2925 | |
| 2930 | | 2935 | | 2940 | | 2945 | | 2950 | |
| 2955 | | 2960 | | 2965 | | 2970 | | 2975 | |
| 2980 | | 2985 | | 2990 | | 2995 | | 3000 | |
| 3005 | | 3010 | | 3015 | | 3020 | | 3025 | |
| 3030 | | 3035 | | 3040 | | 3045 | | 3050 | |
| 3055 | | 3060 | | 3065 | | 3070 | | 3075 | |
| 3080 | | 3085 | | 3090 | | 3095 | | 3100 | |
| 3105 | | 3110 | | 3115 | | 3120 | | 3125 | |
| 3130 | | 3135 | | 3140 | | 3145 | | 3150 | |
| 3155 | | 3160 | | 3165 | | 3170 | | 3175 | |
| 3180 | | 3185 | | 3190 | | 3195 | | 3200 | |
| 3205 | | 3210 | | 3215 | | 3220 | | 3225 | |
| 3230 | | 3235 | | 3240 | | 3245 | | 3250 | |
| 3255 | | 3260 | | 3265 | | 3270 | | 3275 | |
| 3280 | | 3285 | | 3290 | | 3295 | | 3300 | |
| 3305 | | 3310 | | 3315 | | 3320 | | 3325 | |
| 3330 | | 3335 | | 3340 | | 3345 | | 3350 | |
| 3355 | | 3360 | | 3365 | | 3370 | | 3375 | |
| 3380 | | 3385 | | 3390 | | 3395 | | 3400 | |
| 3405 | | 3410 | | 3415 | | 3420 | | 3425 | |
| 3430 | | 3435 | | 3440 | | 3445 | | 3450 | |
| 3455 | | 3460 | | 3465 | | 3470 | | 3475 | |
| 3480 | | 3485 | | 3490 | | 3495 | | 3500 | |
| 3505 | | 3510 | | 3515 | | 3520 | | 3525 | |
| 3530 | | 3535 | | 3540 | | 3545 | | 3550 | |
| 3555 | | 3560 | | 3565 | | 3570 | | 3575 | |
| 3580 | | 3585 | | 3590 | | 3595 | | 3600 | |
| 3605 | | 3610 | | 3615 | | 3620 | | 3625 | |
| 3630 | | 3635 | | 3640 | | 3645 | | 3650 | |
| 3655 | | 3660 | | 3665 | | 3670 | | 3675 | |
| 3680 | | 3685 | | 3690 | | 3695 | | 3700 | |
| 3705 | | 3710 | | 3715 | | 3720 | | 3725 | |
| 3730 | | 3735 | | 3740 | | 3745 | | 3750 | |
| 3755 | | 3760 | | 3765 | | 3770 | | 3775 | |
| 3780 | | 3785 | | 3790 | | 3795 | | 3800 | |
| 3805 | | 3810 | | 3815 | | 3820 | | 3825 | |
| 3830 | | 3835 | | 3840 | | 3845 | | 3850 | |
| 3855 | | 3860 | | 3865 | | 3870 | | 3875 | |
| 3880 | | 3885 | | 3890 | | 3895 | | 3900 | |
| 3905 | | 3910 | | 3915 | | 3920 | | 3925 | |
| 3930 | | 3935 | | 3940 | | 3945 | | 3950 | |
| 3955 | | 3960 | | 3965 | | 3970 | | 3975 | |
| 3980 | | 3985 | | 3990 | | 3995 | | 4000 | |
| 4005 | | 4010 | | 4015 | | 4020 | | 4025 | |
| 4030 | | 4035 | | 4040 | | 4045 | | 4050 | |
| 4055 | | 4060 | | 4065 | | 4070 | | 4075 | |
| 4080 | | 4085 | | 4090 | | 4095 | | 4100 | |
| 4105 | | 4110 | | 4115 | | 4120 | | 4125 | |
| 4130 | | 4135 | | 4140 | | 4145 | | 4150 | |
| 4155 | | 4160 | | 4165 | | 4170 | | 4175 | |
| 4180 | | 4185 | | 4190 | | 4195 | | 4200 | |
| 4205 | | 4210 | | 4215 | | 4220 | | 4225 | |
| 4230 | | 4235 | | 4240 | | 4245 | | 4250 | |
| 4255 | | 4260 | | 4265 | | 4270 | | 4275 | |
| 4280 | | | | | | | | | |

| | | | | | | | | | |
|--|--|----------------|--|-------------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 985345 | | LIST NO. T-167 | | MAP REFERENCE A-10047-4 | | LATITUDE 19° 15' N | | LONGITUDE 101° 03' E | |
| COUNTRY | | | | PROVINCE WACUMB | | | | | |
| AREA NO. TH | | SUBJECT C6Y | | SUBJECT C3Y | | SUBJECT DOD | | SUBJECT D4Y | |
| P A N G | | N O N G | | E E N E | | R A L | | 20 ✓ | |
| 1 E W | | O F | | V I L L | | A C C | | 35 H O U S E | |
| S | | M T S | | W O | | O O S | | 40 | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Sept 6 3 4</p> <p>CLASSIFICATION Conf</p> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>4</p> </div> <div> <p>SO</p> <p>25X1X</p> </div> </div> | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |

14-00000 17-9

| | | | | | | | | | |
|------------------|--|---------------|--|-------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 985346 | | LOT NO. T215V | | MAP REFERENCE C | | LATITUDE 19°55'N | | LONGITUDE 103°26'E | |
| COUNTRY | | | | PROVINCE WAC 617A | | | | | |
| AREA NO LA | | SUBJECT 268 | | SUBJECT | | SUBJECT | | SUBJECT | |
| MUON 56 | | PHAN 10 | | NEUTRAL 15 | | 20 | | 40 | |
| ST MI 25 | | LITARY 30 | | HDQTR 35 | | 40 | | 50 | |
| 45 | | 50 | | 50 | | 50 | | 50 | |

(3,7) 25X1X

| | | | | | |
|----------------|----|--------------|---------|-------|-------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CASE |
| 17 Jan | 64 | 4 | ✓ | 3 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | A | | | |

GPO : 1102 O - 647425

Approved For Release 1999/08/09: ANALYSIS REPORT
 PHOTO ANALYSIS 8403867A000415940017-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 885347 LOT NO. T2157 MAP REFERENCE C LATITUDE 19V5N LONGITUDE 10326E

COUNTRY PROVINCE WAC 611A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|---------|---------|---------------|---------|---------|---------|
| LA | 2L2 | 250 | 286 | | | | | | |
| M U O N | 56 | P H A N | 10 | | | N E U T R A L | | | 20 |
| S T | 25 | | 30 | | | S O V I E T | | | 40 |
| U I C T | 45 | A R R A O N E D | 50 | | | C A N | | | |

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAL |
|---------------|------|---------|-------|------------|
| 17 Jan 64 | 4 | ✓ | 3 | 3 |

CLASSIFICATION Conf CAPTIONED BY R

| | | | | | | | | | |
|------------------|--|---------------|--|------------------|--|----------------|--|--------------------|--|
| PHOTO NO. 985348 | | LOT NO. T2118 | | MAP REFERENCE C | | LATITUDE 1945N | | LONGITUDE 10326E | |
| COUNTRY | | | | PROVINCE WAC LIA | | | | | |
| AREA NO LA | | SUBJECT 22E | | SUBJECT 350 | | SUBJECT 2LE | | SUBJECT | |
| M U U N | | 5 | | P H A N | | 10 | | N C U | |
| 3 T | | 25 | | R O O | | 30 | | 8 0 V I E T | |
| U I | | 45 | | P T - 7 | | 50 | | A AMPHIBIOUS TANKS | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CA | |
| 17 Jan 64 | | 4 | | ✓ | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | A | | | | | |

FORM NO. 174
 1 Jan 54
 Approved For Release 1999/09/09: ANALYSIS REPORT
 PHOTO ANALYSIS REPORT
 A000415940017-9
 GPO : 1962 O - 647425

PHOTO NO. 985349 LOT NO. T2151 MAP REFERENCE c LATITUDE 2028N LONGITUDE 10402E

COUNTRY WAC 616 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA | CGV | DOD | DOD | AMH | D48 | | | |
| 5 | NEUA | | 1G | TOWN | | FR | AI | 20 |
| 25 | | | 30 | VALLEY | | FI | EL | 40 |
| 45 | F | G | R | E | T | | | |

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Jan 64 | 8 | ✓ | 3 | 5 |

CLASSIFICATION Conf CAPTIONED BY

PHOTO NO. 985355 LOT NO. 12157 MAP REFERENCE C LATITUDE 2028N LONGITUDE 10402E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-------------|--|----------------|--|----------------|--|-------------|--|-------------|--|-------------|--|---------|--|
| AREA NO. LA | | SUBJECT CGV | | SUBJECT DOD | | SUBJECT DOD | | SUBJECT AHL | | SUBJECT D4V | | SUBJECT | |
| S A M | | 5 N E U A | | 10 (T O W N | | 15 F R A | | 20 A | | 25 | | 30 | |
| R | | 25 M | | 30 U A C L E Y | | 35 F I C L | | 40 | | 45 | | 50 | |
| D S | | 45 F O R E S T | | 50 | | | | | | | | | |

25X1X

(1.6.18.11)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--------------|---------|-------|--------------|
| 17 Jan 64 | | 8 | ✓ | 3 | 5 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | A | | | |

| | | | | | | | | | |
|---------------------|---------|-----------------|----------------------|--------------------|---------|-------------------|---------|---------------------|---------|
| PHOTO NO. 985351 | | LOT NO. 1218 | | MAP REFERENCE C | | LATITUDE 2028N | | LONGITUDE 10402E | |
| COUNTRY | | | PROVINCE WAR 616C | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | CBV | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 |
| 5 | 5 | 10 | 10 | 15 | 15 | 20 | 20 | 25 | 25 |
| 25 | 25 | 30 | 30 | 35 | 35 | 40 | 40 | 45 | 45 |
| 45 | 45 | 50 | 50 | 55 | 55 | 60 | 60 | 65 | 65 |
| 65 | 65 | 70 | 70 | 75 | 75 | 80 | 80 | 85 | 85 |
| 85 | 85 | 90 | 90 | 95 | 95 | 100 | 100 | 105 | 105 |
| 105 | 105 | 110 | 110 | 115 | 115 | 120 | 120 | 125 | 125 |
| 125 | 125 | 130 | 130 | 135 | 135 | 140 | 140 | 145 | 145 |
| 145 | 145 | 150 | 150 | 155 | 155 | 160 | 160 | 165 | 165 |
| 165 | 165 | 170 | 170 | 175 | 175 | 180 | 180 | 185 | 185 |
| 185 | 185 | 190 | 190 | 195 | 195 | 200 | 200 | 205 | 205 |
| 205 | 205 | 210 | 210 | 215 | 215 | 220 | 220 | 225 | 225 |
| 225 | 225 | 230 | 230 | 235 | 235 | 240 | 240 | 245 | 245 |
| 245 | 245 | 250 | 250 | 255 | 255 | 260 | 260 | 265 | 265 |
| 265 | 265 | 270 | 270 | 275 | 275 | 280 | 280 | 285 | 285 |
| 285 | 285 | 290 | 290 | 295 | 295 | 300 | 300 | 305 | 305 |
| 305 | 305 | 310 | 310 | 315 | 315 | 320 | 320 | 325 | 325 |
| 325 | 325 | 330 | 330 | 335 | 335 | 340 | 340 | 345 | 345 |
| 345 | 345 | 350 | 350 | 355 | 355 | 360 | 360 | 365 | 365 |
| 365 | 365 | 370 | 370 | 375 | 375 | 380 | 380 | 385 | 385 |
| 385 | 385 | 390 | 390 | 395 | 395 | 400 | 400 | 405 | 405 |
| 405 | 405 | 410 | 410 | 415 | 415 | 420 | 420 | 425 | 425 |
| 425 | 425 | 430 | 430 | 435 | 435 | 440 | 440 | 445 | 445 |
| 445 | 445 | 450 | 450 | 455 | 455 | 460 | 460 | 465 | 465 |
| 465 | 465 | 470 | 470 | 475 | 475 | 480 | 480 | 485 | 485 |
| 485 | 485 | 490 | 490 | 495 | 495 | 500 | 500 | 505 | 505 |
| 505 | 505 | 510 | 510 | 515 | 515 | 520 | 520 | 525 | 525 |
| 525 | 525 | 530 | 530 | 535 | 535 | 540 | 540 | 545 | 545 |
| 545 | 545 | 550 | 550 | 555 | 555 | 560 | 560 | 565 | 565 |
| 565 | 565 | 570 | 570 | 575 | 575 | 580 | 580 | 585 | 585 |
| 585 | 585 | 590 | 590 | 595 | 595 | 600 | 600 | 605 | 605 |
| 605 | 605 | 610 | 610 | 615 | 615 | 620 | 620 | 625 | 625 |
| 625 | 625 | 630 | 630 | 635 | 635 | 640 | 640 | 645 | 645 |
| 645 | 645 | 650 | 650 | 655 | 655 | 660 | 660 | 665 | 665 |
| 665 | 665 | 670 | 670 | 675 | 675 | 680 | 680 | 685 | 685 |
| 685 | 685 | 690 | 690 | 695 | 695 | 700 | 700 | 705 | 705 |
| 705 | 705 | 710 | 710 | 715 | 715 | 720 | 720 | 725 | 725 |
| 725 | 725 | 730 | 730 | 735 | 735 | 740 | 740 | 745 | 745 |
| 745 | 745 | 750 | 750 | 755 | 755 | 760 | 760 | 765 | 765 |
| 765 | 765 | 770 | 770 | 775 | 775 | 780 | 780 | 785 | 785 |
| 785 | 785 | 790 | 790 | | | | | | |

| | | | | |
|-------------|-----------|---------------|-----------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 035352 | T215P | C | 20 28 N | 104 02 E |
| COUNTRY | PROVINCE | | | |
| | WAC 616 C | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LA | CSL | CLB | AKS | |
| | 5 | 10 | 15 | 20 |
| A M | N E U A | A I R | P O R T | R E |
| | 25 | 30 | 35 | 40 |
| C E P T | I O N | F | L O U V A N N A | |
| | 45 | 50 | | |
| P H O U M A | V I S I T | | | |

See CIA —

25X1X

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 7 Jan 64 | 4 | ✓ | 3 | 3 |
| CAPTIONED BY | | | | |
| Conf | | | | |

PHOTO NO. 985353 LOT NO. T215P MAP REFERENCE C LATITUDE 20 28 N LONGITUDE 104 32 E

COUNTRY PROVINCE WAC 616 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|-------------|-------------------------|---------|
| LA | CSL | CV6 | AKS | | | | | | |
| B A M | N | E U A | | 10 | A | I R | P O R T | R | 20 |
| C E P T | 25 | I S N | | 30 | R | E | U V A N N A | | 40 |
| P H O U M A | 45 | | | 50 | V | I S I | T. | P T V O F V - A I P A W | |

See CIA —

(7, 8, 31) 25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Jan 56 | 64 | 4 | 3 | 3 |

CLASSIFICATION Conf CAPTIONED BY

| | | | | | | | | | |
|------------------|--|---------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 885354 | | LOT NO. T2158 | | MAP REFERENCE C | | LATITUDE 2021 N | | LONGITUDE 15400 E | |
| COUNTRY | | | | PROVINCE WPC 66 C | | | | | |
| AREA NO. LA | | SUBJECT CSL | | SUBJECT C70 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 6 | | 11 | | 16 | | 21 | | 26 | |
| 7 | | 12 | | 17 | | 22 | | 27 | |
| 8 | | 13 | | 18 | | 23 | | 28 | |
| 9 | | 14 | | 19 | | 24 | | 29 | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| 11 | | 16 | | 21 | | 26 | | 31 | |
| 12 | | 17 | | 22 | | 27 | | 32 | |
| 13 | | 18 | | 23 | | 28 | | 33 | |
| 14 | | 19 | | 24 | | 29 | | 34 | |
| 15 | | 20 | | 25 | | 30 | | 35 | |
| 16 | | 21 | | 26 | | 31 | | 36 | |
| 17 | | 22 | | 27 | | 32 | | 37 | |
| 18 | | 23 | | 28 | | 33 | | 38 | |
| 19 | | 24 | | 29 | | 34 | | 39 | |
| 20 | | 25 | | 30 | | 35 | | 40 | |
| 21 | | 26 | | 31 | | 36 | | 41 | |
| 22 | | 27 | | 32 | | 37 | | 42 | |
| 23 | | 28 | | 33 | | 38 | | 43 | |
| 24 | | 29 | | 34 | | 39 | | 44 | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 26 | | 31 | | 36 | | 41 | | 46 | |
| 27 | | 32 | | 37 | | 42 | | 47 | |
| 28 | | 33 | | 38 | | 43 | | 48 | |
| 29 | | 34 | | 39 | | 44 | | 49 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| 31 | | 36 | | 41 | | 46 | | 51 | |
| 32 | | 37 | | 42 | | 47 | | 52 | |
| 33 | | 38 | | 43 | | 48 | | 53 | |
| 34 | | 39 | | 44 | | 49 | | 54 | |
| 35 | | 40 | | 45 | | 50 | | 55 | |
| 36 | | 41 | | 46 | | 51 | | 56 | |
| 37 | | 42 | | 47 | | 52 | | 57 | |
| 38 | | 43 | | 48 | | 53 | | 58 | |
| 39 | | 44 | | 49 | | 54 | | 59 | |
| 40 | | 45 | | 50 | | 55 | | 60 | |
| 41 | | 46 | | 51 | | 56 | | 61 | |
| 42 | | 47 | | 52 | | 57 | | 62 | |
| 43 | | 48 | | 53 | | 58 | | 63 | |
| 44 | | 49 | | 54 | | 59 | | 64 | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| 46 | | 51 | | 56 | | 61 | | 66 | |
| 47 | | 52 | | 57 | | 62 | | 67 | |
| 48 | | 53 | | 58 | | 63 | | 68 | |
| 49 | | 54 | | 59 | | 64 | | 69 | |
| 50 | | 55 | | 60 | | 65 | | 70 | |
| 51 | | 56 | | 61 | | 66 | | 71 | |
| 52 | | 57 | | 62 | | 67 | | 72 | |
| 53 | | 58 | | 63 | | 68 | | 73 | |
| 54 | | 59 | | 64 | | 69 | | 74 | |
| 55 | | 60 | | 65 | | 70 | | 75 | |
| 56 | | 61 | | 66 | | 71 | | 76 | |
| 57 | | 62 | | 67 | | 72 | | 77 | |
| 58 | | 63 | | 68 | | 73 | | 78 | |
| 59 | | 64 | | 69 | | 74 | | 79 | |
| 60 | | 65 | | 70 | | 75 | | 80 | |
| 61 | | 66 | | 71 | | 76 | | 81 | |
| 62 | | 67 | | 72 | | 77 | | 82 | |
| 63 | | 68 | | 73 | | 78 | | 83 | |
| 64 | | 69 | | 74 | | 79 | | 84 | |
| 65 | | 70 | | 75 | | 80 | | 85 | |
| 66 | | 71 | | 76 | | 81 | | 86 | |
| 67 | | 72 | | 77 | | 82 | | 87 | |
| 68 | | 73 | | 78 | | 83 | | 88 | |
| 69 | | 74 | | 79 | | 84 | | 89 | |
| 70 | | 75 | | 80 | | 85 | | 90 | |
| 71 | | 76 | | 81 | | 86 | | 91 | |
| 72 | | 77 | | 82 | | 87 | | 92 | |
| 73 | | 78 | | 83 | | 88 | | 93 | |
| 74 | | 79 | | 84 | | 89 | | 94 | |
| 75 | | 80 | | 85 | | 90 | | 95 | |
| 76 | | 81 | | 86 | | 91 | | 96 | |
| 77 | | 82 | | 87 | | 92 | | 97 | |
| 78 | | 83 | | 88 | | 93 | | 98 | |
| 79 | | 84 | | 89 | | 94 | | 99 | |
| 80 | | 85 | | 90 | | 95 | | 100 | |

RECEPTION. NOTE. ANTI-U.S. BANNER.

DATE OF PHOTO 17 Jan 64

TYPE 4

QUALITY 4

CLASS 3

NO. OF CARDS 25X1X

CAPTIONED BY

CLASSIFICATION Conf

156-0017-9

PHOTO NO. 05355 LOT NO. TRIST MAP REFERENCE C LATITUDE 20 28 N LONGITUDE 104 02 E

COUNTRY PROVINCE WAC 616 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| LA | 20 J | | | | | | | | |
| 5 | N E U A | | | | | | | | |
| 25 | U T I D E T | | | | | | | | |
| 45 | O U V A N N A | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Jan 64 | 4 | ✓ | 3 | 1 |

CLASSIFICATION Conf

Approved For Release 1998/09/22: CIA-RDP85-00067A000415940017-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

15940017-9

PHOTO NO. 985356 LOT NO. TRIST MAP REFERENCE C LATITUDE 20 28 N LONGITUDE 104 02 E

COUNTRY LA PROVINCE WAC 616 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-------------|---------|---------|---------|---------|
| LA | 20 J | | | | | | | |
| 5 | N E U A | | | 10 | A A A | | 15 | G U N S |
| 25 | D E T | | 30 | W N | | 35 | I N C | 40 |
| 45 | N A | | 50 | P H O U M A | | | | |

PHOTO ANALYSIS REPORT

(3.7) / 25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 Jan 64 | 4 | ✓ | 3 | 1 |

CLASSIFICATION Conf CAPTIONED BY

| | | | | | | | | | |
|--|--|--------------|--|--------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 585357 | | LOT NO. T218 | | MAP REFERENCE C | | LATITUDE 20 28 N | | LONGITUDE 107 02 E | |
| COUNTRY | | | | PROVINCE WAC 6.6 C | | | | | |
| AREA NO. LA | | SUBJECT C6B | | SUBJECT C24 | | SUBJECT | | SUBJECT | |
| 5 | | N E U A | | 10 | | E | | T R E E T | |
| 25 | | G | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| 17 Jan 64 | | TYPE 4 | | QUALITY ~ | | CLASS 3 | | NO. OF CARDS 25X1X | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/01 : CIA-RDP80-00067A000415940017-9 PHOTO ANALYSIS REPORT FORM NO. 174 1 Jan 56 | | | | | | | | | |

PHOTO NO. 985356

LOT NO. T417V

MAP REFERENCE C

LATITUDE 0610

LONGITUDE 106 49 E

COUNTRY

LAOS

PROVINCE WAC 982 D

AREA NO

10

SUBJECT

AK6

SUBJECT

AKV

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

D J A K A R T A

10

A I R P O R T

20

R M I N A L

B L D G

30

35

40

9

(7.31) 25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

May 63

4

2

3

2

CAPTIONED BY

CLASSIFICATION

Conf

FORM NO. 174

Approved For Release 1999/09/02 ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 85358 LIST NO. 72.72 MAP REFERENCE C LATITUDE 0610 S LONGITUDE 106 49 E

COUNTRY TH PROVINCE WAC 982 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 1D | AK6 | AKV | | | | | | | |
| D J A K | 5 | A R T A | 10 | A I | R P | A R T | 15 | | 20 |
| D J A K | 25 | A R T A | 30 | B A L I | P L A N E | 35 | | | 40 |
| | 45 | | 50 | | | | | | |

25X1X

| | | | | | | |
|---------------|----|------|---------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
| May | 63 | 4 | 2-3 | 2 | | |
| CAPTIONED BY | | | | | | |

155-10017-9

PHOTO NO. 885361 LOT NO. T2174 MAP REFERENCE C LATITUDE 0834' LONGITUDE 11502'E

COUNTRY PROVINCE WAC-1102B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | DW | | | | | | | | |
| 15 | DENP | AS | AR | IN | AR | | BE | AC | 11 |
| 20 | | | | | | | | | |
| 25 | TS | GA | RA | BA | EA | CH | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| May 63 | 4 | 2 | 3 | 1 | |

CLASSIFICATION Conf

Approved For Release 1999/09/30 : ANALYSIS REPORT PHOTO ANALYSIS REPORT 7A000415940017-9

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

GPO : 1963 O - 647425

| | | | | | | | | | |
|--|--|---------------|--|-------------------|--|---------------|--|------------------|--|
| PHOTO NO. 985362 | | LOT NO. T2174 | | MAP REFERENCE C | | LATITUDE 0839 | | LONGITUDE 11513E | |
| COUNTRY | | | | PROVINCE WAC1102B | | | | | |
| AREA NO. 1D | | SUBJECT DW | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| DENP | | AR | | B E A C H | | H | | A | |
| 25 | | 30 | | 35 | | 40 | | | |
| T E G A R A | | B E A C H | | H | | O T E L | | | |
| 45 | | 50 | | | | | | | |
| 25X1X | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| May 6 3 4 | | 2 | | 3 | | 1 | | | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCES | | PHOTOGRAPH | | | |
| 174 | | Conf | | [Redacted] | | [Redacted] | | | |
| Approved For Release 1999/09/22 : ANALYSIS REPORT 7A000415940017-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO : 1963 O - 647425 | | | | | | | | | |

| | | | | | | | | | |
|------------------|--|-----------------------|---------------------|-----------------------|--|------------------|--|-----------------------|--|
| PHOTO NO. 985366 | | LOT NO. T2172 | | MAP REFERENCE C | | LATITUDE 0815S | | LONGITUDE 11518E | |
| COUNTRY Z | | | PROVINCE WAC 1102 B | | | | | | |
| AREA NO 1D | | SUBJECT C42 | | SUBJECT C34 | | SUBJECT C06 | | SUBJECT | |
| TAMPA | | AK | | SLR | | ING | | 15 4 KAR | |
| O'S | | U | | MMER | | PALACE | | 20 | |
| | | 45 | | | | | | 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| May 63 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | 25X1X | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | 7A000415940017-9 | | GPO : 1962 O - 647425 | |

Approved For Release 1999/09/22 : CIA-RDP77A000415940017-9

| | | | | |
|------------------|---------------------|-----------------|------------------|--------------------|
| PHOTO NO. 985364 | LOT NO. T2172 | MAP REFERENCE C | LATITUDE 08 15 N | LONGITUDE 115 18 E |
| COUNTRY Z | PROVINCE WPC 1102 B | | | |
| AREA NO 1D | SUBJECT C24 | SUBJECT C06 | SUBJECT C42 | SUBJECT AKI |
| T A M P | 5 A K | 5 I R | 10 I N G | 15 S U K A R N |
| O I | 25 U M M E R | 30 P P L A C E | 35 G U E | 40 |
| S T | 45 H O U S E | 50 R G T | | |

| | | | | | |
|----------------|--------------------------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| May 63 | 4 | 2 | 3 | 4 | 25X1X |
| CLASSIFICATION | CAPTIONED BY [Signature] | | | | |

| | | | | | | | | | |
|---|--|---------------------|--|-----------------|--|----------------|--|------------------|--|
| PHOTO NO. 885365 | | LOT NO. T217V | | MAP REFERENCE C | | LATITUDE 0845P | | LONGITUDE 11510E | |
| COUNTRY 2 | | PROVINCE WPC 1102 B | | | | | | | |
| AREA NO 1D | | SUBJECT 42 | | SUBJECT C24 | | SUBJECT C26 | | SUBJECT | |
| T A M P | | 5 A K | | 3 R | | 19 4 | | 15 L K 4 | |
| 8 U K | | 25 A R N | | 0 5 | | 30 4 U M M E R | | 40 P A L | |
| A C E | | 45 T W D | | T O W N | | | | | |
| <div style="display: flex; justify-content: space-between;"> DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE </div> <div style="display: flex; justify-content: space-between;"> May 63 4 2 3 3 <div style="background-color: black; width: 150px; height: 40px;"></div> </div> <div style="display: flex; justify-content: space-between;"> CLASSIFICATION Capt CAPTIONED BY </div> | | | | | | | | | |

(7) 25X1X

FORM NO. 174 1 Jun 56

ANALYSIS REPORT

GPO : 1962 O - 647425

| | | | | | | | | | |
|---|---|---------------|---|--------------------|---|---------------|---|------------------|---|
| PHOTO NO. 885366 | | LOT NO. TV172 | | MAP REFERENCE C | | LATITUDE 0814 | | LONGITUDE 11520E | |
| COUNTRY | | | | PROVINCE WAC 1102B | | | | | |
| AREA NO. 1D | | SUBJECT AKZ | | SUBJECT BOR | | SUBJECT E67 | | SUBJECT | |
| K | I | N | T | A | M | A | N | I | N |
| E | N | E | D | W | I | T | H | V | O |
| L | H | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| May 63 | | 4 | | r | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOI | | | |
| Conf | | | | R | | [REDACTED] | | | |
| Approved For Release 1999/08/20 : ANALYSIS REPORT PHOTO 7009867A000415940017-9 | | | | | | | | | |

PHOTO NO. 985377 LOT NO. T2245 MAP REFERENCE C LATITUDE 07 46N LONGITUDE 72 14W

COUNTRY VE PROVINCE TACHIRA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 538E | CG7 | | | | | | | | |
| SIANI | CR | IS | TO | BAL | | | | | |
| OF | 4 | PT | PA | NO | RIA | MA | TO | FI | |
| TOWN | | | EN | VIR | ONS | | | | |

1,6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|--------------|----------------------|
| 1/1 | 7 | 1 | 2 | 1 | REVISTA SHELL |
| CLASSIFICATION 000 | | | | | CAPTIONED BY SBE |

PHOTO NO. 85378

LOT NO.

T2245

MAP REFERENCE:

C

LATITUDE

07 46N

LONGITUDE

72 14W

COUNTRY

VE

PROVINCE

TACHIRA

AREA NO

538E

SUBJECT

CG7

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SAN

CRISTO

BAL

PT

2

OF

4

PT

PANORA

MA

OF

TOWN

4

ENV

VI

RONS

1,6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

~~1/1~~

7

1

2

1

REVISTA SHIELL

CLASSIFICATION

000

CAPTIONED BY

SBP

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP70-00500A000415940017-9

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647125

PHOTO NO: 85379

LOT NO.

T2245

MAP REFERENCE

C

LATITUDE

07 46N

LONGITUDE

72 14W

COUNTRY

VE

PROVINCE

TACHIRA

AREA NO

538E

SUBJECT

C67

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SAIN

5

C

R

I

S

T

O

B

A

L

15

P

T

3

20

OF

4

25

P

T

30

P

A

N

O

R

A

35

M

A

O

F

40

TOWN

45

+

E

N

50

V

I

R

O

N

S

50

E

N

V

I

R

O

N

1,6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

~~1/1~~

7

1

2

1

REVISTA

SILL

CLASSIFICATION

000

CAPTIONED BY

BL

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP70-05007A000415940017-9

PHOTO ANALYSIS REPORT

GPO : 1952 O - 547425

PHOTO NO. 985380 LOT NO. T2245 MAP REFERENCE C LATITUDE 07 46N LONGITUDE 72 14W

COUNTRY VE PROVINCE TACHIRA

AREA NO 538E SUBJECT C67
SAN CIRISTOBAL
OF 4 PIT PANORAMA OF
TOWN ENVIRONS

1,6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 7 | 1 | 2 | 1 | REVISTA SHELL |
| CLASSIFICATION | | | | CAPTIONED BY | |
| B, DUC | | | | 284 | |

PHOTO NO. 985381 LOT NO. T2581 MAP REFERENCE C LATITUDE 44-10N LONGITUDE 28-40E

COUNTRY RU PROVINCE MAREA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|-----------|---------|
| 760M | ALA | ALY | | | | | | | |
| C O N T | 5 | T A N T A | 10 | | P O R T | 15 | | A R E A | 20 |
| | 25 | M O T O R | 30 | | H I P | 35 | | M A T E R | 40 |
| | 45 | T O N Y | 50 | | | | | | |

PART 1 OF 5 PART PANORAMA

SEE CIA THROUGH 25X1X

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| JAN 6 4 4 | 1 | C | 2 | | |

CLASSIFICATION cmf/afodiss CAPTIONED BY WJB

| | | | | | | | | | |
|------------------------------------|--|---------------|--|-----------------|--|----------------------|--|------------------|--|
| PHOTO NO. 985382 | | LOT NO. T2581 | | MAP REFERENCE C | | LATITUDE 44-10N | | LONGITUDE 28-40E | |
| COUNTRY RU | | | | PROVINCE MAREK | | | | | |
| AREA NO. 760M | | SUBJECT ALR | | SUBJECT AL4 | | SUBJECT | | SUBJECT | |
| C O N T A N T A | | P O R T | | A R E A | | | | | |
| M O T O R | | S H I P | | M A S T E R | | | | | |
| T O N Y | | K | | | | | | | |
| PART 2 OF 5 PART PANORAMA | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN 6 4 4 | | 4 | | 1 | | C | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| cmf/Not Disc | | | | WB | | 25X1X | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | |

| | | | | | | | | | |
|---|--|---------------|--|-----------------|--|----------------------|--|------------------|--|
| PHOTO NO. 935383 | | LOT NO. T2581 | | MAP REFERENCE C | | LATITUDE 44-10N | | LONGITUDE 28-40E | |
| COUNTRY RU | | | | PROVINCE MAREA | | | | | |
| AREA NO 760M | | SUBJECT ALA | | SUBJECT ALY | | SUBJECT | | SUBJECT | |
| C O N | | T A N T A | | P O R T | | A R C | | A. | |
| M O T O R | | H I P | | S U C C | | R V | | A. | |
| - | | | | | | | | | |
| PART 3 OF 5 PART PANORAMA | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | |
| 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN 6 4 | | 4 | | 1 | | C | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| CONFIDENTIAL | | | | WBF | | 25X1X | | | |
| FORM NO. 174 1 Jan 56 Approved For Release 1999/08/26 : ANALYSIS REPORT PHOTO ANALYSIS REPORT 67A000415940017-9 | | | | | | | | | |

| | | | | | | | | | |
|-----------------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 135384 | LOT NO. | T2501 | MAP REFERENCE | C | LATITUDE | 44-10 N | LONGITUDE | 28-45 E |
| COUNTRY | RU | | PROVINCE | | | | | | |
| AREA NO. | 760 M | | MARKER | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ALC | | ALY | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| C O N T A N T A | | P O R T | | N A R E | | M | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| M O T O R | | H I P | | I N N A V A R | | | | | |
| 45 | | 50 | | | | | | | |
| A. | | | | | | | | | |

PART 4 OF 5 PART PANORAMA.

SEE CIA THROUGH

30

| | | | | | |
|-----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN 6 4 4 | 1 | C | 2 | | 25X1X |
| CLASSIFICATION | | | | CAPTIONED BY | |
| conf / not used | | | | W/B | |

| | | | | | | | | | | | | | | | | | | | |
|--|--|--------|--|---------|--|----------|--|---------------|--|--------------|--|----------------------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. | | 985385 | | LOT NO. | | T2501 | | MAP REFERENCE | | C | | LATITUDE | | 47-10-N | | LONGITUDE | | 104-06-E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 760M | | | | | | ALA | | ALV | | | | | | | | | | | |
| CUBA | | | | | | S | | N | | T | | P | | O | | K | | V | |
| | | | | | | 25 | | | | 30 | | | | 35 | | R | | D | |
| | | | | | | 45 | | | | 50 | | | | | | E | | A | |
| PART 3 OF 5 PART PANORAMA. | | | | | | | | | | | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | |
| JAN 1 | | | | H | | 4 | | C | | 2 | | [REDACTED] | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | | [REDACTED] | | | | | | | | | |
| FORM NO. 1 JAN 56 174 | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/09 : CIA-RDP80-01000A000415940017-9 | | | | | | | | | | | | | | | | | | | |
| GPO : 1962 O - 647025 | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 85386 LOT NO. T2581 MAP REFERENCE C LATITUDE 44-10 N LONGITUDE 28-40 E

COUNTRY RU PROVINCE MAREA
AREA NO 768M SUBJECT MIA SUBJECT RL4
C O M S T A N T A P O R T A R E A
M O T O R S H I P A T Q U A Y

PART 1 OF 3 PART PANORAMA

SEE CIA THROUGH 25X1X

30
DATE OF PHOTO JAN 6 3 4 1 C 2
TYPE QUALITY CLASS NO. OF CARDS
CLASSIFICATION CONF/NOFO/ISS CAPTIONED BY WVB
SOURCE OF PHOTOGRAPH

| | | | | | | | | | |
|------------------------------------|-------|---------|----------|---------------|--------------|----------------------|---------|-------------|---------|
| PHOTO NO. | 85387 | LOT NO. | T2581 | MAP REFERENCE | C | LATITUDE | 44-10 N | LONGITUDE | 28-48 E |
| COUNTRY | RU | | PROVINCE | MAREA | | | | | |
| AREA NO. | 760M | SUBJECT | ALA | SUBJECT | ML4 | SUBJECT | | SUBJECT | |
| C O N S T A N T A | | P O R T | | A R E A | | | | | |
| M O T O R | | H I P | | B O R E | | | | | |
| A N L | | A L E X | | A N L | | R O S | | A T Q U A Y | |
| PART 2 OF 3 PART PANORAMA | | | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | |
| 30 25X1X | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JAN 63 | | 4 | 1 | C | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF/NOF/255 | | | | WLB | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP73-05007 A000415940017-9

PHOTO NO. 985388 LOT NO. T2581 MAP REFERENCE C LATITUDE 44-10 N LONGITUDE 28-48 E

COUNTRY RU PROVINCE MAREN

AREA NO 760M SUBJECT AIA AL4
C O N T A N T A P O R T A R E A
M O T O R S H I P B O R E A S
A N D A L E X A N D R O S AT Q U A Y

PART 3 OF 3 PART PHOTOGRAPH

SEE CIA THROUGH

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 6 3 4 | 1 | C | 2 | |

SOURCE OF PHOTOGRAPH 25X1X

CLASSIFICATION CONF/NOT DIS CAPTIONED BY C.A.

[illegible]

| | | | | | | | | | |
|--|--------|--------------|---------|----------|--------------|--------------------------------|--------|-----------|-------|
| PHOTO NO. | 835330 | LOT NO. | T 1893 | MAP | [REDACTED] | LATITUDE | 36 49N | LONGITUDE | 0552E |
| COUNTRY | AG | | | PROVINCE | | | | | |
| AREA NO | 34P | SUBJECT | A42 | SUBJECT | A4C | SUBJECT | D36 | SUBJECT | 200 |
| D J E N | | D J E N | | D A M | | L K G | | UP | |
| S T R E A M | | | | | | | | | |
| STATINTL | | | | | | | | | |
| 1-17-39 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 4 | Industries at Travers D'Estree | | | |
| | | | | | | No. 128 - January 1964 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 000 | | [Signature] | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP88-00007A000415940017-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | |

[illegible]